



## Application for Financial Assistance Kitikmeot Business Assistance Program

All applicants must complete Sections A, B, C, D, E, and G. Complete Section F, Project Benefits, only if funding will be used to create or expand a business.

### Section A: Applicant Information

|                    |      |                    |
|--------------------|------|--------------------|
| Business Name:     |      |                    |
| Address:           |      |                    |
| Community:         |      | Postal Code:       |
| Phone:             | Fax: | Email:             |
| Contact Name:      |      | Title:             |
| Business Activity: |      | Years In Business: |

### Section B: Business Ownership Information

List all owners of the business and indicate if they are Inuit beneficiaries under the Nunavut Land Claims Agreement (use back of form if additional space is needed)

| Name of Owner | Beneficiary (Yes or No) | Percentage Owned |
|---------------|-------------------------|------------------|
|               |                         |                  |
|               |                         |                  |
|               |                         |                  |

### Section C: Form Of Business (check one)

|                                                  |                          |
|--------------------------------------------------|--------------------------|
| Proprietorship (one owner, unincorporated)       | <input type="checkbox"/> |
| Partnership (two or more owners, unincorporated) | <input type="checkbox"/> |
| Corporation (one or more owners, incorporated)   | <input type="checkbox"/> |
| Society (non-profit group, incorporated)         | <input type="checkbox"/> |
| Other (specify):                                 | <input type="checkbox"/> |

### Section D: Project Information

|                                          |                   |
|------------------------------------------|-------------------|
| Community Where Project Will Take Place: |                   |
| Project Start Date:                      | Project End Date: |
| Briefly describe the project:            |                   |
|                                          |                   |
|                                          |                   |
|                                          |                   |

**Section E: Proposed Use and Sources of Funds**

| <i>Use of Funds</i>        |        |
|----------------------------|--------|
| Item                       | Amount |
|                            |        |
|                            |        |
|                            |        |
|                            |        |
|                            |        |
|                            |        |
|                            |        |
|                            |        |
| <i>Total Use of Funds:</i> |        |

| <i>Source of Funds</i>        |        |
|-------------------------------|--------|
| Source                        | Amount |
| Client equity:                |        |
| <b>Other funding</b>          |        |
| Contributions                 |        |
| Loans                         |        |
| <b>Total Other Funding:</b>   |        |
| <b>Shortfall</b>              |        |
| KBAP contribution             |        |
| <i>Total Source of Funds:</i> |        |

**Section F: Project Benefits**

| Economic Benefits       | Inuit |     |          | Non-Inuit |     |          |
|-------------------------|-------|-----|----------|-----------|-----|----------|
|                         | F/T   | P/T | Seasonal | F/T       | P/T | Seasonal |
| Employment              |       |     |          |           |     |          |
| Jobs Created            |       |     |          |           |     |          |
| Jobs Maintained         |       |     |          |           |     |          |
| Job Training Provided   |       |     |          |           |     |          |
| Est. Annual Wages Paid  | \$    |     |          | \$        |     |          |
| Est. Gross Annual Sales | \$    |     |          |           |     |          |

**Section G: Declaration of Applicant (must be completed to process application)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <p>I do swear that I have personal knowledge of the matters discussed in this application, and I state that:</p> <p>1) All statements made, and material provided by or on behalf of the applicant to KIA and its agents for the purposes of this application, are true and correct;</p> <p>2) I make this application under my own free will;</p> <p>3) To the best of my knowledge, the proposed business or project complies with all territorial, federal, and municipal laws;</p> <p>4) I agree to provide representatives of the Kitikmeot Inuit Association, with access to the site and premises of the project described in this application, to inspect books, accounts, records, and to make inquiries and credit checks, and to obtain any other information necessary to evaluate this application and/or the resultant project, and;</p> <p>5) I make this declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath.</p> | Signature                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name (printed) and Title |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date of Application      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Corporate Seal           |